

## Reports for YCARC Meeting 5/07/2023

### EDUCATION

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- A Technician License class is planned for the fall at Massabesic Center for Adult Learning, Waterboro;
- An Extra License class could be held if there is enough interest.

### VE TESTING

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Exam Sessions from ARRL web site.

05/13/2023 | [Machias ME 04654-9999](#)

**Sponsor:** Maine Ham Radio Society

**Location:** Washington County EMA Building

**Time:** 10:00 AM (Walk-ins allowed)

- 06/24/2023 | [Whitefield ME 04353-3437](#)

**Sponsor:** Lincoln Cty ARC

**Location:** Whitefield Fire and Rescue CALL AHEAD

**Time:** 9:00 AM (No Walk-ins / Register or Call ahead)

- 08/07/2023 | [Topsham ME 04086-9999](#)

**Sponsor:** Merrymeeting ARA

**Location:** American Red Cross

**Time:** 6:00 PM (Walk-ins allowed)

- 09/02/2023 | [Skowhegan ME 04976](#)

**Sponsor:** Waterville Area Wireless Association

**Location:** Somerset EOC

**Time:** 10:00 AM (No Walk-ins / Register or Call ahead)

## w1yca.org Web Site

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- The Field Day on-line sign-up page is operational.
- All club monthly videos, programs, and presentations are available for viewing and/or downloading from the [w1yca.org](http://w1yca.org) web site.

**Please, any suggestions are welcome!**

**\*\*\*\* Pictures of club member ham shacks are needed to replace the internet images now in use in the page sliders. \*\*\*\***

## EMAIL REFLECTOR

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The email reflector [members@w1yca.org](mailto:members@w1yca.org) is open to every club member for communicating club business, buy/sell/swap - anything ham related really.

## PROGRAMS

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- May: Portable Station Power - SOTA/POTA
- June: Field day discussions.
- Anyone have ideas or suggestions for next year?

<https://w1yca.org/Minutes/programs.pdf>

## PACKET NETWORK

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- Nominal operation Brad may have more?
- Franklin County ARES is working on new tower access permissions.

## MESH NETWORK

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- No further news from that group.
- A presentation was given on the Maine MESH Networking Group progress at the Lewiston Hamfest. The group has about 18 months to complete the project under the terms of the grant. The complete presentation [HERE](#)

## QUESTIONS

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Email or call  
Roger, N1XP  
Webmaster  
(207) 608-9635  
[roger@n1xp.com](mailto:roger@n1xp.com)